| , <del>.</del> .                                                                    |                                                |                                          |              |                  |              |                  |            |                    | Application or Docket Number |        |           |                     |                   |                            |  |  |
|-------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|--------------|------------------|--------------|------------------|------------|--------------------|------------------------------|--------|-----------|---------------------|-------------------|----------------------------|--|--|
| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2003  /076 16     |                                                |                                          |              |                  |              |                  |            |                    |                              |        |           | 168                 | 76                |                            |  |  |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                                      |                                                |                                          |              |                  |              |                  |            |                    |                              |        |           |                     |                   | OTHER THAN<br>SMALL ENTITY |  |  |
| TOTAL CLAIMS .                                                                      |                                                |                                          | /            | 4                | •            |                  | . [        | RATE FEE           |                              | EE     | 1         | RATE                | FE                | Ε                          |  |  |
| FOR                                                                                 |                                                |                                          | NUMBER FILED |                  | NUMBER EXTRA |                  |            | BASIC FEE 385.00   |                              | OR     | Basic Fee | 770.                | 00                |                            |  |  |
| TOTAL CHARGEABLE CLAIMS                                                             |                                                |                                          | / minus 20=  |                  | · U          |                  |            | XS 9=              |                              |        | OR        | X\$18=              |                   |                            |  |  |
| INDEPENDENT CLAIMS                                                                  |                                                |                                          | / minus 3 =  |                  | • 0          |                  | ·          | X43=               |                              |        | OR        | X86=                |                   |                            |  |  |
| M                                                                                   | PLTIPLE DEPE                                   | NDENT CLAIM P                            | RESENT       |                  |              |                  | Ì          | +145=              |                              |        | OR        | .+290=              |                   |                            |  |  |
| * If the difference in column 1 is less than zero, enter "O" in column 2            |                                                |                                          |              |                  |              |                  |            | TOTAL              | 12,                          | YX     | OR        | -7OTAL              |                   |                            |  |  |
| CLAIMS AS AMENDED - PART II                                                         |                                                |                                          |              |                  |              |                  |            |                    |                              |        |           | OTHER               |                   | `                          |  |  |
| (Cotumn 1) (Cotumn 2) (Cotumn 3) CLAMS HIGHEST                                      |                                                |                                          |              |                  |              |                  |            | SMALL              |                              |        | OR        | SMALL               |                   |                            |  |  |
| AMENDMENT A                                                                         |                                                | REMAINING<br>AFTER<br>AMENDMENT          |              | NUME<br>PREVIO   | BER          | PRESENT<br>EXTRA |            | RATE               | AD<br>TIO                    | NAL    |           | RATE                | ADI<br>TION<br>FE | IAL                        |  |  |
|                                                                                     | Total                                          | -19                                      | Minus        | -2               | .O.          | -                |            | X\$ 9=             |                              | 1      | OR        | X\$18=              |                   |                            |  |  |
| SWE                                                                                 | Independent                                    |                                          | Minus        | •••              | 3_           | -                |            | X43=               |                              | П      | OR        | X86=                | T                 |                            |  |  |
| L                                                                                   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                          |              |                  |              |                  |            | +145=              | ·                            |        | OR        | +290=               | 7                 |                            |  |  |
| 12-11-08                                                                            |                                                |                                          |              |                  |              |                  |            | TOTAL              |                              |        | 00        | TOTAL               | -/-               | $\neg$                     |  |  |
|                                                                                     | (Column 1) (Column 2) (Column 3)               |                                          |              |                  |              |                  |            |                    | -                            |        |           | ADDIT. FEE          | ,                 |                            |  |  |
|                                                                                     |                                                | CLAIMS                                   |              | HIGH             | EST          |                  | 1 [        |                    | TAD                          | DI-    | 7         |                     | ADI               | <b>X</b> -                 |  |  |
| AMENDMENT B                                                                         |                                                | REMAINING<br>AFTER<br>AMENDMENT          |              | PREVIO<br>PAID I | USLY         | PRESENT<br>EXTRA |            | RATE               | TIO                          | VAL    |           | RATE                | TION              | AL                         |  |  |
|                                                                                     | Total                                          | . 6                                      | Minus        | - 2              | ).D          | -                |            | X\$ 9=             |                              |        | OR        | X\$18=              |                   |                            |  |  |
|                                                                                     | Independent                                    | NTATION OF M                             | Minus        | ***              | 3_           | • 4              |            | X43=               |                              |        | OR        | X86=                |                   |                            |  |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM .                                    |                                                |                                          |              |                  |              |                  |            |                    |                              |        | OR        | +290=               |                   |                            |  |  |
|                                                                                     |                                                |                                          |              |                  |              |                  |            |                    |                              |        | OR        | TOTAL               |                   |                            |  |  |
|                                                                                     |                                                | ~                                        | OUI. PEE     |                  | 1            |                  | WAII. FEEL | •                  | ·                            |        |           |                     |                   |                            |  |  |
|                                                                                     | \                                              | (Column 3)                               | <del>:</del> | ADI              | 7            | 1                |            | ADC                |                              |        |           |                     |                   |                            |  |  |
| <b>AMENDMENT C</b>                                                                  |                                                | REMAINING<br>AFTER<br>AMENDMENT          |              | PREVIO<br>PAID F | USLY         | PRESENT<br>EXTRA |            | RATE               | TION                         | AL     |           | RATE                | TION              | AL                         |  |  |
|                                                                                     | Total                                          | •                                        | Minus        | •                |              | •                | Γ          | X\$ 9=             |                              |        | OR        | X\$18=              |                   |                            |  |  |
|                                                                                     | Ind pendent                                    | •                                        | Minus '      | ***              |              | •                | F          | X43=               |                              | _      |           | X86=                |                   | $\exists$                  |  |  |
| Ľ                                                                                   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                          |              |                  |              |                  |            |                    | <del> </del>                 |        | OA        |                     |                   | $\dashv$                   |  |  |
| * ##re entry in column 1 is less than the entry in column 2, write 'V' in column 3. |                                                |                                          |              |                  |              |                  |            |                    |                              |        |           |                     |                   | _                          |  |  |
|                                                                                     | f the "Highest Nu                              | mber Previously Pe<br>mber Previously Pe | I For IN THE | S SPACE B        | less the     | 20, enter "20."  | Æ          | TOTAL<br>XOIT, FEE | <u> </u>                     | ا      | OR ,      | TOTAL<br>LOCIT. FEE | _                 | 4                          |  |  |
|                                                                                     |                                                | ber Previously Pal                       |              |                  |              |                  | foun       | dinth as           | proprisi                     | mod et | in coh    | imo 1.              |                   |                            |  |  |